

2024 EXHIBITOR REGISTRATION FORM "TRI-COUNTY HOME AND OUTDOOR LIVING SHOW"



March 22, 23 and 24, 2024-FDL County Fairgrounds

Company:		
Address:		
City:	State: Z	ip Code:
Exhibitor Contact Person:		
Contact Email:		
Website:		
Any other Social Media sites to inc		
(Others?)		
Briefly Explain the Products/Service	es you provide:	
BOOTH SPACE OPTIONS:		
	\$400	\$510
10" x 10" Corner Booth	\$500	\$610
10" x 10" Non-Manned Booth		
(ADD \$100 FOR ERHBA Staff to	-	<u>.</u>
10" x 25" Outdoor Space	\$250	\$350
25" x 25" Outdoor Space Electricity Required? Yes		\$450
	op Curtain, 2 Tables (1 s	Kirteuj, 2 Cilalisj
Total Booth/Spaces:		
Total Booth/Spaces:	Preferred Locat	
Total Booth/Spaces: Total Booth/Space Subtotal	Preferred Locat	
	Preferred Locat	tion(s):
Total Booth/Space Subtotal I'D LIKE TO BE INCLUDED IN TI 1/4 Page (vertical)	Preferred Locat : HE HOME SHOW MA 3.625" x 4.9" \$350	GAZINE/WEBSITE AD:
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I'D LIKE TO BE INCLUDED IN TI1/4 Page (vertical)1/2 Page (horizontal)Full Page DEADLINE FOR AD IS I	Preferred Locates: HE HOME SHOW MA 3.625" x 4.9" \$350 7.5 " x 4.9" \$550 7.5" x 10" \$950 FEBRUARY 16!	PLEASE SELECT ONE: Please use ad from previous show/magazine ders Association
I'D LIKE TO BE INCLUDED IN TI1/4 Page (vertical)1/2 Page (horizontal)Full Page DEADLINE FOR AD IS I * Please make checks payable to E	Preferred Locates: HE HOME SHOW MA 3.625" x 4.9" \$350 7.5 " x 4.9" \$550 7.5" x 10" \$950 FEBRUARY 16! astern Ridge Home Build billity Insurance with you	GAZINE/WEBSITE AD: PLEASE SELECT ONE: I'll email a JPG/PDF of acception of the previous show/magazine ders Association our payment
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RETURN FORM TO: (E) info@easternridgehba.org (M) PO Box 1181 Fond du Lac, WI 54936